Name: Gilad Sasson **Date:** 22.9.26

CURRICULUM VITAE

1. Personal Details

Permanent Home Address: Yonatan, Ramat Hagolan, 1241500

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2. Higher Education

A. Undergraduate and Graduate Studies

Period of Study	Name of Institution and Department	Degree	Year of Approval of Degree
2002-2004	Bar Ilan University Department of Talmud	Ph.D	2004
1999-2001	Bar Ilan University Department of Talmud	M.A.	2001
1996-1998	Zefat Academic College Department of Multidisciplinary Studies	B.A.	1998

B. Post-Doctoral Studies

Period of Study	Name of Institution, Department and Host	Degree	Year of Completion

3. Academic Ranks and Tenure in Institutes of Higher Education

Dates	Name of Institution and Department	Rank/Position
2010-2026	Tel Hai College Department of Education and Teaching	Senior Lecturer
2005-2026	Bar Ilan University Department of Talmud	Teaching fellow
2005-2015	Zefat Academic College Basic Jewish Studies	External Lecturer
2012-2017	Kinneret Academic College Basic Jewish Studies	External Lecturer

4. Offices in Academic Administration

2012-2026 – Head of Tracks of Education in Jewish Studies and the Hebrew Language

5. Scholarly Positions and Activities outside the Institution

6. Participation in Scholarly Conferences

a. Active Participation

Date	Name of Conference	Place of Conference	Subject of Lecture/Discussion	Role
6.8.25	The 19th World Congress of Jewish Studies	Jerusalem	The Transformation of the Expanded Biblical Story about Nebuchadnezzar, Tzidkiyahu and the Violated Oath.	
9.8.22	The 18th World Congress of Jewish Studies	Jerusalem	The Temple that God Established with his Hands in the Homily of Mekhilta of R. Ishmael and its Parallels in Avot de-Rabbi Natan and Bavli Ketubbot.	
5.7.22	The 6th "Jerusalem Days" conference: The competition for holiness: A holy	Jerusalem	'When Abraham Bound Isaac His Son to the Altar': The Sacred Place as a Place of Danger.	

	place, worship andpilgrimage in Jerusalem and its environs			
13.6.19	Generations: conference and workshop	Ramat Gan	Questions of Version in the Late Midrash by a Comparison to Its Sources. Bemidbar Rabbah Part A as a Test Case.	
9.8.17	The 17th World Congress of Jewish Studies	Jerusalem	The Integration of Sifre on Numbers and Sifre Zutta in the Editing of Bemidbar Rabbah Part A.	
18.5.17	Wisdom Sings Out: Biblical Poetry and Wisdom Literature	Ramat Gan	The Homiletics of the Sages regarding the Theological Skepticism of Ecclesiastes – Rejection or Adoption?	
8.13	The 16th World Congress of Jewish Studies	Jerusalem	How Palestinian Amoraim Coped with the Problem of Collective Punishment.	
31.3.11	Ancient Safed and the Galilee: Archeology, History and Heritage	Zefat	Collision between Two Worlds – When the Galilee Tana Rabbi Shimon Bar Yochai Met King Solomon.	
14.7.10	1st Rosh Pina Conference on the Jewish History in the Galilee: The Yerushalmi Talmud – Its Creation and Period	Rosh Pina	King Solomon's Sins according to the Yerushalmi Talmud.	
8.2009	The 15th World Congress of Jewish Studies	Jerusalem	Homilies about the Kings from the House of David in the Sages' Literature as an Expression of their Attitude towards the Presidency Institution.	

13.5.08	"Wisdom of life & life poetry": the Convention of Biblical Passages	Ariel	"Why Had The Sages Wanted to Put the Books of Solomon Out of Use??	
12.08	The 10th Annual Conference of the Institute for the Study of Rabbinic Thought	Jerusalem	Divine Inspiration by the Praying Congregation following Avraham Yehoshua Heschel.	
8.05	The 14th World Congress of Jewish Studies	Jerusalem	'Solomon Desired to Bring the Ark into the Sanctuary': The Editing of an Eretz Yisrael Legend in the Babylonian Talmud.	
23.12.04	The 6th Annual Conference of the Institute for the Study of Rabbinic Thought	Jerusalem	The Sages' Criticism of the Patriarchs in light of the Jewish-Christian Polemic.	

b. **Organization of Conferences or Sessions**

Date	**Name of Conference**	**Place of Conference**	**Subject of Conference/ Role at Conference/ Comments**	**Role**

7. Invited Lectures\ Colloquium Talks

Date	**Place of Lecture**	**Name of Forum**	**Presentation/Comments**
30.5.23	Jerusalem	Launching Event for Midrash Bemidbar Rabbah Section A: Parashat Bemidbar	'And the Foundation was of Costly Stones, Even Great Stones': The Building of Midrash Bemidbar Rabbah.

8. Research Grants

a. Grants Awarded

Role in Research	Co-Researchers	Topic	Funded by/Amount	Year

b. Submission of Research Proposals – Pending

Role in Research	Co-Researchers	Topic	Funded by	Year

c. Submission of Research Proposals – Not Funded

Role in Research	Co-Researchers	Topic	Funded by	Year	Score

9. Scholarships, Awards and Prizes

2012 - Award for excelling article by the Shmuel & Sender Kolach Fund of the Talmud Department, Bar Ilan University.

2024 - Assistance from the Research Committee for publishing a book.

2026 – Excellence Award.

10. Teaching

a. **Courses Taught in Recent Years**

Year	Name of Course	Type of Course Lecture/Seminar	Degree	Number of Students
2011-2026	Biblical Figures as seen by the Sages' Aggadah	Seminar	B.ed.	10-20
2013-2026	The Stories of the Prophets: Eliyahu, Elisha and Yonah	Lecture	B.ed.	10-20
2011-2026	Introduction to Oral Law	Lecture	B.ed.	10-20

2014-2026	Studies of the Book of Judges: From a Tribal Society to Monarchy	Lecture	B.ed.	10-20
2011-2026	The Sages' World	Lecture	B.ed.	10-20
2011-2026	Traditional Exegesis	Lecture	B.ed.	10-20
2010-2025	David's Kingdom: The Golden Age of the Kingdom of Israel	Lecture	B.ed.	10-20
2011-2023	The Prayer	Lecture	B.ed.	10-20
2012-2018	Scrolls: Esther and Ruth	Lecture	B.ed.	10-20
2012-2018	Culture and national Heritage	Lecture	B.ed.	10-20

Supervision of Graduate Students

Name of Student	Title of Thesis	Degree	Date of Completion /in Progress	Students' Achievements

11. Miscellaneous

12. Professional Experience

PUBLICATIONS

A. Ph.D. Dissertation

A King and Layman: The Sages' Attitude towards King Solomon, 2004, [293 pages], [Hebrew], Bar Ilan University, carried out under the supervision of Prof. Hananel Mack.

B. Scientific Books (Refereed)

A. Authored Books – Published

A King and Layman: The Sages' Attitude towards King Solomon, Tel Aviv 2013 [Hebrew] [243 pages]

Authored Books – Accepted for Publication

Midrash Bemidbar Rabbah I, Part II: Parashat Naso, The Midrash Project of the Schechter Institute of Jewish Studies, Jerusalem. [Hebrew] [700 pages]

B. Edited Books and Special Journal Issues – Published

Edited Books and Special Journal Issues - Accepted for Publication

C. Other Scientific Publications:

Published

Accepted for Publication

D. Articles in Refereed Journals

Published

1. "The Ditch-Digger's Daughter: Bavli against the Yerushalmi on Divine Justice", *Hebrew Union College Annual*, 96 (2026), pp. 55-86.

אימפקט פקטור: B

2. "Between Affinity and Contest: Aggadic Traditions about the Remnants of the Temple in Rome and Babylon", *Jewish Studies*, 60(1), pp. 1-27. [Hebrew]

"בין זיקה לתחרות: מסורות אגדיות על שרידי בית המקדש ברומא ובבבל", מדעי היהדות, 60 (1), עמ' 1-27.

אימפקט פקטור: C

3. "Whoever Maintains 'R. Samuel b. Nahmani Said in R. Jonathan's Name: Whoever Maintains …' is Merely Erring – About the Editing of the Apologetic Sermons in Bavli Shabbat 55b-56b", *Oqimta*, 9 (2023), pp. 1-36. [Hebrew]

"כל האומר 'אמר ר' שמואל בר נחמני אמר ר' יונתן: כל האומר...' אינו אלא טועה - למעשה העריכה של הדרשות האפולוגטיות בבבלי שבת נה ע"ב - נו ע"ב", אוקימתא, ט (תשפ"ג), עמ' 1-36.

אימפקט פקטור: B

4. "'In the Sanctuary, O Lord, which thy Hands have Established': The Homily of Mekhilta of R. Ishmael and Its Parallels in Avot de-Rabbi Natan and in Bavli Ketubbot", *Jewish Studies*, 57 (2022), pp. 79-110. [Hebrew]

"'מקדש ה' כוננו ידיך' - דרשת מכילתא דר' ישמעאל ומקבילותיה באבות דר' נתן ובבבלי כתובות", מדעי היהדות, 57(2) (תשפ"ג), עמ' 79-110.

אימפקט פקטור: C

5. "'When Abraham Bound Isaac His Son to the Altar': The Sacred Place as a Place of Danger in Genesis Rabbah", *Daat*, 92 (2022), pp. 79-92 [Hebrew]

"'בשעה שהעקיד אבינו אברהם את יצחק בנו על גבי המזבח': המקום הקדוש כמקום סכנה בבראשית רבה", דעת, 92 (תשפ"ב), עמ' 79-92.

אימפקט פקטור: B

6. "Collective Punishment and the Redaction of the Sugya of Akhan's Sin in the Babylonian Talmud", *Jewish Studies, an Internet Journal*, 13 (2015), pp. 1-30. [Hebrew]

"רעיון הענישה הקיבוצית כקו מוביל בעריכת סוגיית חטא עכן שבבבלי סנהדרין", *JSIJ*, 13 (2015), עמ' 1-30.

אימפקט פקטור: C

7. "'Four Kings — Each of Whom Asked for Something Else' — Theology and Historiosophy in the Homily of Zavdi ben Levi", *Sidra*, 30 (2015), pp. 221-245. [Hebrew]

"'ארבעה מלכים מה שתבע זה לא תבע זה' תיאולוגיה והיסטוריוסופיה בדרשת זבדי בן לוי", סידרא, ל (תשע"ו), עמ' 221-245.

אימפקט פקטור: B

8. "The Question of Collective Punishment in the Homilies of the Palestinian Amoraim in Breishit Rabba", 49, *Sidra*, 29 (2014), pp. 161-177. [Hebrew]

"שאלת הענישה הקיבוצית בדרשות אמוראי ארץ-ישראל שבבראשית רבה פרשה מט", סידרא, כט (תשע"ד), עמ' 161-177.

אימפקט פקטור: B

9. "'God Stands in the Congregation of God' Divine Inspiration by the Praying Congregation", *Oqimta*, 1 (2013), pp. 71-91. [Hebrew]

"'א-להים ניצב בעדת א-ל' – השראת השכינה על ידי הקהל המתפלל, אוקימתא, א (תשע"ג), עמ' 71-91

אימפקט פקטור: B

10. "The Expanded Biblical Story about Abigail Who Prevents David from Shedding Blood", *Jerusalem Studies in Hebrew Literature*, 26 (2013), pp. 21-40. [Hebrew]

"הסיפור המקראי המורחב על אביגיל המונעת מדוד לבוא בדמים", מחקרי ירושלים בספרות עברית, כו (תשע"ג), עמ' 21-40.

אימפקט פקטור: B

11. "Apologetic Approaches to the Expanded Biblical Story about David and Abigail in the Responsa of Ridbaz and Ralbach", *Pe'amim*, 130 (2012), pp. 29-60. [Hebrew]

"גישות אפולוגטיות ביחס לסיפור המקראי המורחב על דוד ואביגיל בתשובות הרדב"ז והרלב"ח", פעמים, 130 (2012), עמ' 29-60.

אימפקט פקטור: C

12. "The Presence of the Shekinah in the Second Temple: Between the Scholars of Babylon and those of Palestine", *Jewish Studies*, 48 (2012), pp. 49-71. [Hebrew]

"נוכחות השכינה במקדש שני; בין חכמי בבל לחכמי ארץ ישראל", מדעי היהדות, 48 (תשע"ב), עמ' 49-71.

אימפקט פקטור: C

13. "The Story of David's Captivity in the Hands of Yishbi Be-Nov", *Jewish Studies, an Internet Journal*, 9 (2010), pp. 19-44. [Hebrew]

"סיפור נפילת דוד בשבי ישבי בנוב שבבבלי סנהדרין – תרומתם של המקורות, העריכה, המבנה והעלילה למסר הרעיוני", *JSIJ*, 9 (2010), עמ' 1-26.

אימפקט פקטור: C

14. Jonathan Grossman, "More on Hidden Biblical Analogies in Rabbinic Midrashim", *Megadim*, 51 (2010), pp. 109-118. [Hebrew]

עם יונתן גרוסמן, "עוד על אנלוגיות מקראיות סמויות במדרשי חז"ל", מגדים, נא (תש"ע), עמ' 118-109.

15. "'When Solomon Married the Daughter of Pharaoh' - Shifting the Breaking Point of Solomon's Kingdom from the End to Beginning in the Homilies of the Sages", *Beit Mikra*, 53 (2008), pp. 145-164. [Hebrew]

"'בשעה שנשא שלמה את בת פרעה' – העתקת נקודת השבר מסוף מלכות שלמה לראשיתה בדרשות חז"ל", בית מקרא, נג (תשס"ח), עמ' 145-164.

אימפקט פקטור: B

16. Jonathan Grossman, "On Implicit Biblical Analogies in Midrashim of the Sages – in the Footsteps of Rabbi Y. Bin-Nun and Rabbi Y. Medan", *Megadim*, 46 (2007), pp. 17-41. [Hebrew]

עם יונתן גרוסמן, "על אנלוגיות מקראיות סמויות במדרשי חז"ל", מגדים, מו (תשס"ז), עמ' 17-41.

17. "In the Footsteps of the Tradition About Solomon the Magician in the Literature of the Sages", *Jewish Studies, an Internet Journal*, 6 (2007), pp. 37-53. [Hebrew]

"בעקבות המסורת על שלמה המגיקן בספרות חז"ל", *JSIJ*, 6 (2007), עמ' 37-53.

אימפקט פקטור: C

18. "'Woe To The O Land, When The King Is A Child' The Criticism of the Sages Regarding Solomon's Trial", *Beit Mikra*, 49 (2004), pp. 191-200. [Hebrew]

"'אי לך ארץ שמלכך נער' – השגות חז"ל על משפט שלמה", בית מקרא, מט (תשס"ד), עמ' 191-200.

אימפקט פקטור: B

Accepted for Publication

19. "The Transformation of the Expanded Biblical Story about Nebuchadnezzar, Tzidkiyahu and the Violated Oath", *Sidra*, 37 (2025), [Hebrew]

"גלגוליו של הסיפור המקראי המורחב על נבוכדנצר, צדקיהו והשבועה שהופרה", סידרא, לז (תשפ"ה).

אימפקט פקטור: B

E. Articles or Chapters in Scientific Books (which are not Conference Proceedings)

Published

1. "'And the Foundation was of Costly Stones, Even Great Stones': The Structuring of Midrash Bamidbar Rabba, in M. S. Cohen (ed.), *Shir Ha-maalot L'David: Essays in Jewish Studies in Honor of Rabbi Prof. David Golinkin*, Jerusalem 2025, pp. 66-78 [Hebrew].

"ומיסד אבנים יקרות אבנים גדלות": למלאכת הבניה של מדרש במדבר רבה", בתוך: מ"ש כהן (עורך), שיר המעלות לדוד: מחקרים במדעי היהדות לכבוד הרב פרופ' דוד גולינקין, ירושלים תשפ"ה, עמ' 66-78.

2. "The Homiletics of the Sages regarding the Theological Skepticism of Ecclesiastes – Rejection or Adoption?", Avigdor Shinan and Israel J. Yuval (eds.), *The Wisdom of the Sages - Biblical Commentary in Rabbinic Literature Presented to Hananel Mack*, Jerusalem 2019, pp. 434-407. [Hebrew]

"דרשות חז"ל על הספקנות התיאולוגית של קהלת – דחייה או אימוץ?", בתוך: א' שנאן וי"י יובל (עורכים), דברי חכמים וחידותם: פרשנות התנ"ך בספרות חז"ל וימי הביניים, ספר יובל לכבוד חננאל מאק, ירושלים תשע"ט, עמ' 407-434.

3. "Why Had The Sages Wanted to Put the Books of Solomon Out of Use?", Lea Makovetsky, Nitza Davidovitch and Ortsion Bartana (eds.), *Wisdom of Life and Life Poetry*, Ariel 2008, pp. 205-216. [Hebrew]

"משלי ושיר השירים וקהלת גנוזים היו' - לבטיהם של התנאים והאמוראים ביחס לספריו של שלמה המלך", בתוך: ל' מקובצקי נ' דוידוביץ ואי' ברתנא (עורכים), חוכמת חיים ושירת חיים, אריאל תשס"ט, עמ' 205-216.

4. "'Solomon Desired to Bring the Ark into the Sanctuary': The Editing of an Eretz Yisrael Legend in the Babylonian Talmud", Baruch J. Schwartz, Abraham Melamed and Aharon Shemesh (eds.), *Iggud: Selected Essays in Jewish Studies*, Vol. 1, Jerusalem 2005, pp. 329-337. [Hebrew]

"ביקש שלמה להכניס את הארון לבית קדשי הקדשים" – מעשה העריכה של אגדה ארץ-ישראלית בתלמוד הבבלי", בתוך: ב"י שוורץ, א' מלמד ואי' שמש (עורכים), איגוד – מבחר מאמרים במדעי היהדות, כרך א, ירושלים תשס"ח, עמ' 329-337.

Accepted for Publication

F. Articles in Conference Proceedings

Published

Accepted for Publication

G. Entries in Encyclopedias

H. Other Scientific Publications

Published

Accepted for Publication

I. Other Publications

1. "How Does Pharaoh Come to be in Nineveh?", *Daf Shevui*, 1255, BeShalach (2018). [Hebrew]
2. "'Isaac brought her into the tent of his mother Sarah' Between Sarah, Rebekah and Simeon the Just", Itamar Dagan (ed.), *Ve-Hinneh Rivka Yotzet - Essays in Jewish Studies in Honor of Rivka Dagan*, Jerusalem 2017, pp. 152-156. [Hebrew]
3. "How did Micha's Sculpture End Up in the Red Sea?", *Daf Shevui*, 1207, BeShalach (2017). [Hebrew]
4. "And when Moses Was Gone into the Tabernacle of the Congregation", *Daf Shevui*, 1173, Naso (2016). [Hebrew]
5. "Aaron Loving Peace and Pursuing Peace", *Daf Shevui*, 1125, Chukath (2015). [Hebrew]
6. "Divine Justice in the Plague of the First-borns", *Daf Shevui*, 1104, Bo (2015). [Hebrew]
7. "'Then Stood up Phinehas, and Executed Judgment: and so the Plague was Stayed': How did Pinchas Stop the Plague?", *Daf Shevui*, 1075, Balak (2014). [Hebrew]
8. "The Sages Wished to Hide the Book of Ecclesiastes", *Daf Shevui*, 1035, Sukkoth (2013). [Hebrew]
9. "The Plagues as a Process of Educating", *Daf Shevui*, 896, Bo (2011). [Hebrew]
10. "Which I Took Out of the Hand of the Amorite with my Sword and with my Bow", *Daf Shevui*, 842, VaYechi (2010). [Hebrew]
11. "The Israelites at Mount Sinai", *Daf Shevui*, 796, Yithro (2009). [Hebrew]
12. "Aggadic Stories of the Sages as a Historical Source for Halachic Ruling", *Hameir Laarets* (2008), pp. 264-276. [Hebrew]
13. "Orpah's Figure in the Midrashim of the Sages as Reflecting Ruth", *Daf Shevui*, 759, Shavuot (2008). [Hebrew]
14. "Never Underestimate the Power of a Woman", *Daf Shevui*, 747, Vayikra (2008). [Hebrew]

15. "Did King Solomon Break the Rules of the King?", *Daf Shevui*, 717, Shoftim (2007). [Hebrew]
16. "Which Brothers did Joseph Present to Pharaoh?", *Daf Shevui*, 684, VaYigash (2006). [Hebrew]
17. "King David, the Dogs, and the Lions", *Daf Shevui*, 655, Shavuot (2006). [Hebrew]
18. "Criticism of the Patriarchs", *Daf Shevui*, 629, Toledoth (2005). [Hebrew]
19. "Of Rocks and Waters", *Daf Shevui*, 608, Chukath (2005). [Hebrew]

J. Other Works Connected with my Scholarly Field

K. Submitted Publications

1. Article – "Why is Ecstatic Prophesying Missing from Rabbinic Literature?"
2. Article – "Between the Living and the Dead and the Jew and Non-Jew in Light of the Rabbinic-Pauline Polemic"
3. Article – "The Homiletic Story about the Hebrew Children who were Nursed with Honey from the Crags - From Tibat Marqe to Rabbinic Literature" [Hebrew]
4. Article – "'And [They were] Killing the Students of the Beth Hillel' – about the Historicity of the Murder in the Upper Chamber of Chanina ben Chizkiya ben Garon" [Hebrew]
5. Article – "The Phases of the 'Second Coming': From Palestinian Amoraim to Sabbatianism and the Chabad Hassidic movement" [Hebrew]

L. Summary of my Activities and Future Plans